					····				
TRA	NSMITTA	Docket No. 97171-00006							
In Re A	Application O	% \	er, Constance A. Wilson and Step	phen M. Hourig	an				
Appli	cathon No.	lling Date	Examiner	Examiner Customer No. Group Art Un					
10/	046,945	01/14/2002	Clement B. Graham	27614	3692	5045			
Title:	Automated	Loan Risk Assessmen	t System and Method						
			Address to: Commissioner for Patent P.O. Box 1450 Alexandria, VA 22313-14						
			37 CFR 1.97(b)						
1.	The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.								
			37 CFR 1.97(c)						
2. 🗵	The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:								
.	the statement specified in 37 CFR 1.97(e);								
	★ the filter	fee set forth in 37 CF	R 1.17(p).						
•				05/04/2007 01 FC:1806	EAREGAY1 03003052 180.00 DA	2 503571 10046945			

										
TRA	NSMITTAL OF IN	Docket No. 97171-00006								
In Re Application of: Steven C. Halper, Constance A. Wilson and Stephen M. Hourigan										
Application Date Examiner Customer No. Group Art U							Confirmation No.			
10/046,945 01/14/2002 Clement B. G				raham	27614	3692	5045			
Title: Automated Loan Risk Assessment System and Method										
		(Only com	Paymolete if Applicant elec	ent of Fee	ee set forth in 37	CFR 1.17(p))				
 A check in the amount of is attached. ☑ The Director is hereby authorized to charge and credit Deposit Account No. 503571 as described below. ☑ Charge the amount of \$180.00 ☑ Credit any overpayment. ☑ Charge any additional fee required. ☑ Payment by credit card. Form PTO-2038 is attached. WARNING: Information on this form may become public. Credit card information should not be 										
	included on this form. Provide credit card information and authorization on PTO-2038. Certificate of Transmission by Facsimile* Certificate of Mailing by First Class Mail									
а	certify that this document are account is being facsimile to attend and Trademark Office (Date)	transmitted to		with the U	Inited States Posta ss mail in an envel s, P.O. Box 1450, ()] on	respondence is bei al Service with suffice ope addressed to "C Alexandria, VA 223	cient postage Commissioner			
,	S	Signature			Signature of Per	son Mailing Correspondence elle Fava of Person Mailing Certificate				
	Typed or Printed Name o	of Person Signii	ng Certificate	Тур						
	This certificate may on deposit account. Walk E	Mile	paying by	Dated:	4/30/200.	7				
Registr McCar Four G 100 Mu Newar Tel: (9'	E. Nikolsky ration No. 48,319 reter & English, LLP Gateway Center alberry Street k, NJ 07102 73) 639-6987 973) 297-6624									

cc:

,	OIPE				Docket Number (Optional) 97171-000	Application Number 10/046,945					
	INFC	RMATION DISCLOSU	RE CITATION	43057	Applicant(s)		10/0	740,745			
		(Use several sheets if neco	1 60	4 (00)	Halper, et al.		Group Art Unit				
01/14/2002 3692											
TENT DOCUMENTS											
*EXAMINER INITIAL	REF DOCUMENT NUMBER DATE		DATE	NAME		CLASS	SUBCLASS	FILING DATE IF APPROPRIATE			
	1	6,820,069	11/16/2004	Kogan, et al.		706	46	06/16/2000			
	2	6,006,242	12/21/1999	Poole, et al.		707	531	04/05/1996			
•			U.S. PATEN	ΓAPPLICA	TION PUBLICATIONS						
TEXAMINER INITIAL REF		DOCUMENT NUMBER	DATE	NAME		CLASS	SUBCLASS FILING DATE IF APPROPRIA				
	3	US 2003/0229581 A1	12/11/2003	Green, et al.		705	38	05/07/2003			
			FORE	IGN PATE	NT DOCUMENTS						
	REF	EF DOCUMENT NUMBER DATE			COUNTRY CLASS		SUBCLASS				
								163	NO		
					<u> </u>						
*											
OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)											
EXAMINER DATE CONSIDERED											
EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP Section 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.											